

Arab Academy for Science, Technology and Maritime Transport Port Training Institute

# **Training Course Information Form**



## **Course Information**

| Course Name:                       | Bill Of Lading and Its Role In Maritime Transport |                    |                        |         |  |  |  |
|------------------------------------|---------------------------------------------------|--------------------|------------------------|---------|--|--|--|
| Institute/Centre:                  | Port Training I                                   | institute Course ( | C <b>ode:</b> N06      |         |  |  |  |
| Туре:                              | $\sqrt{Program}$                                  | Course             | U Workshop             |         |  |  |  |
| Course Duration:                   | $\sqrt{5}$ Days                                   | 3 Days             | □ 1 Days               | □ Other |  |  |  |
| Course Conducted:<br>Course Venue: | √ Local<br>Anywhere                               | □ International    | Indicate: A.R.E        |         |  |  |  |
| Course Language:                   | English                                           | □ Arabic           | $\sqrt{\mathbf{Both}}$ | • Other |  |  |  |

## Course Description

### **Course Outlines:**

- 1. Bill of lading data, forms and legal argument.
- 2. The bill of lading role in representing goods transported by sea.
- 3. Relationship with the other bill of lading contracts (sale and purchase contract marine insurance contract).
- 4. Rotterdam Convention of transport rules 2007.

#### **Course Objectives:**

- Participants' familiarization with the types and forms of bills of lading and its legal significance.
- Introducing participants to the responsibilities / obligations of various parties in the bill of lading in accordance with the Brussels Convention.

| <b>Course Includes:</b>                                                                                                         | $$ Theorem $\Box$ Worksh |                | e Training Module<br>e Visit | Laboratory    |         |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|------------------------------|---------------|---------|--|--|
| Course Prerequis                                                                                                                | ites: No                 | ne             |                              |               |         |  |  |
| <b>Who Should Attend:</b> Employees in the legal field to control the cargo traffic in shipping agencies and maritime companies |                          |                |                              |               |         |  |  |
| No. of Participant                                                                                                              | s/Course:                | √ <b>5</b> -10 | <b>1</b> 10-15               | <b>1</b> 5-20 | □ Other |  |  |
| <ul><li>Qualifications of Participants:</li><li>Medium as a Minimum</li></ul>                                                   |                          |                |                              |               |         |  |  |
| No. of Lecturer:                                                                                                                | $\sqrt{1}$               |                | • 2                          | □ 5           |         |  |  |
| No. of Assistance:                                                                                                              | <b>□</b> 1               |                | <b>□</b> 2                   |               |         |  |  |

This form should be completed by the accountable who conduct courses inside or outside A.R.E Page 1 of 2

| Course Facilities                                                                                                                                                                                                                                                                                |                                       |                                   |                 |              |                |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|-----------------|--------------|----------------|--|--|--|--|
| $\sqrt{White Board}$                                                                                                                                                                                                                                                                             | $\sqrt{V}$ . Projector                | $\sqrt{\text{Data Show}}$         | $\sqrt{PC}$     | Manual       |                |  |  |  |  |
| Books                                                                                                                                                                                                                                                                                            | $\sqrt{\text{Handouts}}$              | Flip Charts                       | $\Box$ S/W      | □ Other      |                |  |  |  |  |
| Course Evaluation                                                                                                                                                                                                                                                                                |                                       |                                   |                 |              |                |  |  |  |  |
| $\square Written Examination \qquad \square Written Report(s) \qquad \square Oral Presentation \qquad \sqrt{Attendance} \\ \square Delegates Participation \qquad \qquad$ |                                       |                                   |                 |              |                |  |  |  |  |
| Certificate Issue:                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · · |                                   | □ International |              |                |  |  |  |  |
| Course Registration                                                                                                                                                                                                                                                                              |                                       |                                   |                 |              |                |  |  |  |  |
| $\sqrt{Admission}$ and Registration                                                                                                                                                                                                                                                              |                                       |                                   |                 |              |                |  |  |  |  |
| Department at the Port                                                                                                                                                                                                                                                                           |                                       |                                   |                 |              |                |  |  |  |  |
| <b>Registration:</b>                                                                                                                                                                                                                                                                             | Tr                                    | Training Institute                |                 | ne           | □ Other        |  |  |  |  |
| Beside gate No. 27 - Outside                                                                                                                                                                                                                                                                     |                                       |                                   |                 |              |                |  |  |  |  |
| Customs area, Alexandria Port                                                                                                                                                                                                                                                                    |                                       |                                   |                 |              |                |  |  |  |  |
| Documents Requ                                                                                                                                                                                                                                                                                   | <b>uired:</b> $\sqrt{R}$              | $\sqrt{\text{Registration form}}$ |                 | assport Copy | $\sqrt{Photo}$ |  |  |  |  |